



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Subject: Conduct of J&K Combined Competitive (Preliminary) Examination 2024 - Provisional Answer Key(s) thereof.

Notification No. PSC/Exam/S/2025/07

Dated: 23.02.2025

In pursuance of Rule 10(c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Answer Key(s) of General Studies-I and General Studies-II of **Question Booklet (Series A)** pertaining to the **J&K Combined Competitive (Preliminary) Examination 2024** held on **23.02.2025** in two sessions, is hereby notified for seeking the objections from candidates.

(General Studies-I)

Test Booklet Question No. (Series A)	
Q1	A
Q2	B
Q3	C
Q4	C
Q5	B
Q6	D
Q7	B
Q8	D
Q9	A
Q10	B
Q11	A
Q12	B
Q13	B
Q14	C
Q15	D
Q16	D
Q17	C
Q18	C
Q19	A
Q20	D
Q21	B
Q22	C
Q23	B
Q24	A
Q25	A

Test Booklet Question No. (Series A)	
Q26	D
Q27	C
Q28	C
Q29	C
Q30	D
Q31	B
Q32	C
Q33	D
Q34	C
Q35	B
Q36	D
Q37	B
Q38	C
Q39	A
Q40	A
Q41	D
Q42	C
Q43	A
Q44	B
Q45	A
Q46	C
Q47	D
Q48	C
Q49	C
Q50	C

Test Booklet Question No. (Series A)	
Q51	C
Q52	A
Q53	A
Q54	C
Q55	B
Q56	C
Q57	A
Q58	B
Q59	C
Q60	C
Q61	A
Q62	D
Q63	D
Q64	C
Q65	B
Q66	A
Q67	B
Q68	B
Q69	D
Q70	D
Q71	C
Q72	B
Q73	D
Q74	B
Q75	A

Test Booklet Question No. (Series A)	
Q76	B
Q77	C
Q78	B
Q79	B
Q80	A
Q81	A
Q82	B
Q83	A
Q84	D

Test Booklet Question No. (Series A)	
Q85	D
Q86	B
Q87	C
Q88	B
Q89	C
Q90	D
Q91	C
Q92	C
Q93	D

Test Booklet Question No. (Series A)	
Q94	A
Q95	D
Q96	C
Q97	D
Q98	D
Q99	D
Q100	B

(General Studies-II)

Test Booklet Question No. (Series A)	
Q1	B
Q2	C
Q3	C
Q4	B
Q5	A
Q6	A
Q7	B
Q8	D
Q9	C
Q10	A
Q11	B
Q12	B
Q13	C
Q14	B
Q15	B
Q16	A
Q17	B
Q18	A
Q19	B
Q20	B
Q21	C
Q22	C
Q23	B
Q24	B
Q25	A
Q26	B
Q27	C
Q28	B
Q29	B

Test Booklet Question No. (Series A)	
Q30	B
Q31	B
Q32	C
Q33	C
Q34	D
Q35	B
Q36	D
Q37	C
Q38	C
Q39	A
Q40	B
Q41	C
Q42	C
Q43	B
Q44	C
Q45	D
Q46	B
Q47	C
Q48	A
Q49	A
Q50	B
Q51	C
Q52	C
Q53	C
Q54	B
Q55	B
Q56	C
Q57	A
Q58	A

Test Booklet Question No. (Series A)	
Q59	A
Q60	B
Q61	C
Q62	B
Q63	A
Q64	B
Q65	A
Q66	A
Q67	C
Q68	A
Q69	B
Q70	C
Q71	B
Q72	C
Q73	B
Q74	B
Q75	D
Q76	C
Q77	B
Q78	D
Q79	C
Q80	D
Q81	B
Q82	C
Q83	C
Q84	D
Q85	C
Q86	D
Q87	C

Test Booklet Question No. (Series A)	
Q88	B
Q89	D
Q90	D
Q91	D
Q92	D

Test Booklet Question No. (Series A)	
Q93	B
Q94	C
Q95	A
Q96	C
Q97	D

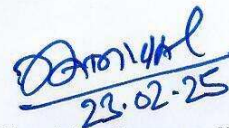
Test Booklet Question No. (Series A)	
Q98	A
Q99	A
Q100	D


The candidates are advised to refer to **Question Booklet (Series A)** to match the corresponding question(s) in their respective Question Booklet Series and if any candidate feels that the key to any of the question(s) is/are wrong, he/she may represent on prescribed format/proforma annexed as **Annexure-A** along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- per question in the form of Demand Draft drawn in favour of **COE, J&K PSC** (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Monday i.e. 24.02.2025 to 27.02.2025. **The candidates are further advised to clearly mention the question(s) objected to with reference to its serial number as it appears in the Question Booklet of Series A of the provisional answer key(s).**

Further, any objection/application not accompanied by the requisite Demand Draft of Rs.500/- as prescribed, shall not be considered/entertained under any circumstances. Candidates are, in their own interest, advised to adhere to these instructions and not submit any objection unaccompanied by the Demand Draft as required under extant rules.

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 27.02.2025 (Thursday), 05.00 pm.

The provisional answer key(s) are also available on the website of the Commission <http://www.jkpsc.nic.in>.


23.02.25
(Sachin Jamwal) JKAS
Controller of Examinations

 J&K Public Service Commission
Dated: 23.02.2025

No. PSC/Ex-Secy/2025/05

Copy to the: -

1. Director, Information and Public Relations, J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member, Shri _____ for information of the Hon'ble Member.
4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. Main file/Stock file/Notice Board.

Annexure-A

Representation regarding objection(s) to any Question/Answer pertaining to the J&K Combined Competitive (Pre) Examination 2024 held on 23.02.2025.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Paper : _____
Name of the Applicant : _____
Roll No. : _____
Correspondence Address : _____
Contact/Mobile No. : _____
Date of Application : _____ .02.2025
Demand Draft No., date & Amount : _____
Candidates Account No.(16 digit) & : _____
IFSC Code : _____

Question No. in Series A	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)

Correct Answer/Option as per candidate :

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.

Darwin